

# Junior MonoMasters Regatta



**1<sup>st</sup> and 2<sup>nd</sup> December 2018**

**Lake Cootharaba Sailing Club**  
24 Boreen Parade, Boreen Point 4565

## **NOTICE OF RACE**

### **1. RULES**

- 1.1. The regatta will be governed by the rules as defined in the Racing Rules of Sailing (RRS), the Special Regulations of Australian Sailing, ISA Introductory Rules of Sailing (Green Fleet), class rules of the competing boats and by the Sailing Instructions.
- 1.2. Coaching will be allowed by a Sailing Australia qualified coach with insurance.
- 1.3. Other "On Water" assistants may be directed by designated qualified coaches to assist with "On Water" mentoring of the fleet.
- 1.4. All coaches are directed to not instruct any sailor in the top half of each division in each race, unless there is deemed a risk to safety.
- 1.5. RRS rule 44.1 is changed so that the Two-Turns Penalty is replaced by a 360°-Turn Penalty including one tack and one gybe.

### **2. DIVISIONS**

- 2.1. Entries are invited from all classes of monohulls including Sabots, Minnows, Vagabonds, Pacers, O'pen Bics, Optimists, Laser Bugs, Lasers and any other bona fide guests.
- 2.2. The fleet will be divided into 3 divisions:
  - Division 1 - Green fleet as designated by coaches and classes with training rigs
  - Division 2 - Sabots, Laser Bugs, Minnows, O'pen Bics, Optimists and other classes less than 2.8 m length
  - Division 3 - All other boats.
- 2.3. Other classes of the same design of dinghy are welcome to have their own division by providing a minimum of 5 boats of the same design attending the regatta.
- 2.4. The Race Committee reserves the right to change the divisions.

### **3. SCHEDULE**

Saturday 27th October	Registration	10.00 – 11:00 upstairs in club house
	Welcome	11:00 upstairs in the club house
	Junior Briefing	after adult briefing downstairs underneath clubhouse
	Races	Warning signal not before 12:30
	Dinner	6:00 pm clubhouse. A buffet dinner will be available. Catering by Black Ant Gourmet
Sunday 28th October	Junior briefing	09:30 downstairs underneath clubhouse
	Races	Warning signal not before 10:00
	Junior briefing	13:00 downstairs underneath the clubhouse
	Races	Warning signal not before 13:30
	Presentation	As soon as practical after the last race

#### **4. ENTRY AND FEES**

- 4.1. Eligible boats may enter by completing the attached form and lodging it before 11:00 on Saturday 1<sup>st</sup> December 2018 together with the required fee.
- 4.2. LCSC members:       \$20 per boat               Non-members: \$30 per boat  
LCSC family:           \$30                               Non-members: \$40  
Competitors in LCSC boats:               \$30 per boat
- 4.3. The regatta is only open to junior competitors under 18 years, including junior skipper and crew sailing a senior boat.

#### **5. SAILING INSTRUCTIONS**

The sailing instructions will consist of the instructions in RRS Appendix S, Standard Sailing Instructions, and supplementary sailing instructions that will be on the official notice board located in the club house at Lake Cootharaba Sailing Club.

#### **6. COURSES**

Triangle courses, windward-leeward, trapezoidal and marathon courses may be used.

#### **7. SCORING**

- 7.1. The low point system will be used. Handicaps and yardsticks may be applied.
- 7.2. 5 races are scheduled and 3 races shall be completed to constitute a series.
- 7.3. All races shall count until 5 or more completed when a boat can then drop her worst score.
- 7.4. Should boats be tied at the completion of the series overall, ties will be broken by who finishes in front of the other boat in the final race of the series.

#### **8. PRIZES**

- 8.1. Overall positions in each division
- 8.2. A 'good sportsmanship' award may be presented to one person only, chosen from any junior fleet
- 8.3. Other prizes may be awarded.
- 8.4. Certificates will be given.

#### **9. DISCLAIMER OF LIABILITY**

Competitors participate in the regatta entirely at their own risk. See rule 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

#### **10. TELEVISION AND PHOTOGRAPHER'S RIGHTS**

Competitors give permission for video footage or photographs of themselves or their boat to be published in any media for press, editorial or advertising purposes.

#### **11. INSURANCE**

Each participating boat shall be insured with a third party insurance with a minimum cover of \$5 million.

#### **12. FURTHER INFORMATION**

Please contact: Charlie Hacker: 0427548527 or Bernard Bok 0429566114



# Junior MonoMasters Regatta

## Lake Cootharaba Sailing Club

### ENTRY FORM

Please print information.

Boat name: \_\_\_\_\_ Sail number: \_\_\_\_\_

Class: \_\_\_\_\_

Modification from class rules: \_\_\_\_\_

Skipper's name: \_\_\_\_\_

Skipper's address: \_\_\_\_\_

\_\_\_\_\_ Club: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone number: \_\_\_\_\_

Crew name(s): \_\_\_\_\_

#### Entry fees for the regatta:

**LCSC members: \$20 per boat**

**Non-members \$30 per boat**

**LCSC family: \$30**

**Non-members \$ 40 family**

**Competitors in LCSC boats \$30 per boat**

Enclosed is my entry fee of \$ \_\_\_\_\_

**Pay to LCSC Inc., 24 Boreen Parade, Boreen Point, Qld, 4565.**

I agree to be bound by the Racing Rules of the ISAF and all other rules that govern racing at LCSC Inc.. I acknowledge *Rule 4, Decision to Race*, which states that the sole responsibility to participate in a race or to continue racing is mine alone. I am solely responsible for the seaworthiness, sufficiency, adequacy and safety of my boat, equipment and crew. Any decision to sail in any race or in the regatta waters between races shall be my own. I hereby indemnify and hold harmless, the members, officers, servants or agents of Lake Cootharaba Sailing Club Inc. from all claims, costs and demands arising from acceptance of this entry and the participation of myself and my crew or my child, whether it be for death or personal injury, or damage to my boat and equipment, whether during a race or rescue operations or otherwise.

**I declare that I hold third party insurance with a minimum cover of \$5 million per event.**

Owner/parent/guardian name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Office use only

Cash/cheque/eftpos	Received by	Date	Division	Yardstick